

THE CRIME OF VACCINATION

A FOUL BLOT ON AMERICA'S LIBERTY

By DR. BENEDICT LUST

Dr. Benjamin Rush, a signer of
the Declaration of Independence
said to Thomas Jefferson:

*“Without MEDICAL LIBERTY
Our Independence Is Vain”*



VOLUME I

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TANGERINE, FLA. BUTLER, NEW JERSEY NEW YORK, N. Y.

THIS booklet makes no pretense at covering the entire field of the stupendous crime of compulsory vaccination and is being issued primarily for the purpose of awakening the people to this awful danger. It will in the near future be followed by a more detailed work on the same theme. This theme is so great and important that a whole library of books could be written on the subject.

The Author.

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CHAPTER I

KILLED BY VACCINATION

“Death due to vaccination” are the four words which will eventually spell defeat for the worst tyrant ever conceived by the mind and purpose of man. Vaccination is a slaveholder, with the beloved children of the socalled democracies in helpless bondage. Today, this tyrant is king. Vaccination now lives as the Czar of Russia once lived, free to cripple and murder with immunity. But the horrors of pus-punching have become too appalling. Human hearts which still retain a spark of humanity have vowed to tear this tyrant from the throne.

Jesus of Nazareth ordered millstones for the necks of those who offended little children. Now, 1900 years after Calvary, the thinking men and loving women of the world demand the execution of this filthy superstition which breeds syphilis, cancer and tuberculosis and maims and kills these innocent children of God.

We, in our ignorance, mete out solitary confinement to the transgressors of man-made law, but we fail to fight for prison bars for those who violate the law of God by poisoning and killing little children through vaccination. With one hand, our Government sends feeble-minded murderers to the electric chair and the gallows, and with the other it legalizes the wholesale murder of little children through compulsory vaccination.

Lewis Freeborn Loyster, of Cazenovia, New York, died on September 21st, 1914, of infantile paralysis, following vaccination. His father, James A. Loyster, investigated vaccination results in the State of New York in that year and discovered that during 1914 fifty-one little children were victimized by vaccination. Thirty of these were killed and the remaining twenty-one were rendered seriously ill. Mr. Loyster published a pamphlet on his findings, giving a history of each case and photographs of the victims.

Case No. 1 of his pamphlet reads as follows:

"Oliver Cramer, daughter of Fred Cramer, 22 East State St., Gloversville, New York. Age 15.

Vaccinated July 28th, 1914, with vaccine "E."

Commenced to complain August 24th—27 days from vaccination.

Died August 27th.

Diagnosis: "Tetanus following Vaccination." This young woman's health prior to vaccination is reported to have been "one hundred per cent perfect." She commenced to complain August 24th, and was stricken with convulsions August 26th. Death occurred at 11.15 P. M. on August 27th. She was conscious all the time except the last few hours. Jaws were locked and breathing labored. A brother vaccinated with the same tube of vaccine was so ill as to require an operation."

Case No. 25 of this investigation is that of Mr. Loyster's son, which reads as follows:

"Lewis Freeborn Loyster, son of James A. Loyster, Cazenovia, New York.

Age 11.

Vaccinated August 29th, 1914. Vaccine "E."

Commenced to complain Sept. 10th—11 days from vaccination.

Died September 21st.

Diagnosed "Infantile Paralysis."

This boy was the picture of health. To quote the attending physician, he was "a splendid specimen physically." On the night of September 10th, he had a bad headache. The next morning at six was no better. At ten he was found by his mother unconscious. He was very constipated and slightly nauseated. Vomited once. Examination of urine showed indican in considerable quantities. The initial diagnosis was acute indigestion. Blood examined and found normal except for an excess of white corpuscles, explained as a natural sequence of vaccination. Unconsciousness continued. On September 13th lumbar puncture made. Fluid from spinal cord not under pressure; perfectly transparent, subject to microscopic and culture tests; proved absolutely sterile. Case

diagnosed as infantile paralysis of the cerebral type. Temperature very high, ranging from 104 to 106 rectal. About September 14th throat became paralyzed. For five days could not swallow a drop. Food administered through rectum; medicine hypodermically. Paralysis of right leg and arm appeared about September 17th. Lungs filled with thick mucus. Respiration labored. Slight cyanosis. Small amount of oxygen administered continually after September 16th. Death occurred at 10.10 P. M. on September 21st, from paralysis of respiratory muscles. Temperature about 107 at death. Microscopic examination of spinal cord after death confirmed diagnosis as infantile paralysis."

Case No. 18 of Mr. Loyster's investigation is especially interesting because it precipitated a controversy among the medical men at Binghamton, New York. The following is the history of this case:

"Edward Johnson, son of J. Johnson, No. 65 South St., Binghamton, New York.

Age 11 years 7 months.

Vaccinated August 6th, 1914, vaccine "E."

Commenced to complain August 14th—8 days from the vaccination.

Died August 26th.

First diagnosis "Typhoid Meningitis."

Patient had been in perfect health prior to vaccination.

He was ordered to hospital for an operation to which parents would not consent. There were no convulsions. He was unconscious for about a week. Paralysis of the throat a prominent symptom. Breathing much labored.

Both this case and No. 17 were subjects of sharp controversy among doctors and others in the city of Binghamton. There is no lack of medical opinion as to vaccination having been the primary cause of illness, but this is stoutly denied by other physicians. Considered collectively with the similar cases herewith reported, it seems that there can be little doubt of their being similar to the rest of the vaccination fatalities."

Case No. 4 of this investigation concerns a lad who often basked in the sunshine of that beautiful town which was made

immortal by the great Elbert Hubbard. This case reads as follows:

“Robert O’Neil, son of Robert O’Neil, East Aurora, N. Y.
Age 8.

Vaccinated August 24th, 1924, with vaccine “E.” Commenced to complain Sept. 10th—17 days from vaccination.

Died September 18th.

Diagnosis: “Tetanus following Vaccination.”

This boy’s case is described at length by Elbert Hubbard in the October, 1914, Philistine. He was in good health until vaccinated. He commenced to complain of lockjaw September 10th. Convulsions appeared September 15th. Death occurred September 18th. He was not unconscious until the last days of his life. Jaws were rigid. The doctor asserts that cause of death was “infection caused by carelessness of parents.”

A fifth case, which is the last we shall consider from Mr. Loyster’s investigation, is case No. 7 of his report, and is published as follows:

“Frederick Stinefoot, only son of William H. Stinefoot, No. 226 Mullet St., Dunkirk, New York.

Age 10.

Vaccinated September 22nd, 1914.

Commenced to complain October 5th—14 days from vaccination.

Died October 13th.

Diagnosed “Tetanus.”

This child was in splendid health. The night before he was stricken he was feeling especially well. On Monday morning his neck was stiff and shoulders all drawn up. Doctor Hallenbeck was called but he insisted that the family physician be employed. He was out and Dr. Ellis, the health officer, was called. The case was diagnosed as Tetanus. Convulsions appeared at six o’clock. No serum was available until Tuesday, October 6th, about 10 A. M. A quantity injected intra-spinously. Removed to Brooks Hospital, Dunkirk, about 4 P. M. same day and died fifteen minutes after admission.”

Russia, under the Romanoffs, was no worse than our free

America is under the tyrannical rule of the vaccinators. The foregoing gives one a faint idea of what the medical Herods have perpetrated in American nurseries. But the vaccinators are not satisfied with their cradle toll. Their murderous needles have killed off boys and girls who were enjoying the golden age of youth. One of the filthy needles of vaccination took the life of Pearl Sackman, 21 years old, of North Ridgeway Avenue, Chicago, on July 14th, 1920.

The girl had been vaccinated in babyhood without any noticeable untoward results. She was a vigorous young lady and her great vital resistance rendered null and void any evil effects which may have resulted from the vaccination of her childhood.

But there is a great deal of trickery in back of the egregious vaccination plot, and thereby hangs the history of Pearl Sackman's life and death. There was a time when the followers of Jenner proclaimed to all the world that vaccination in childhood would ward off smallpox during the lifetime of all those who submitted to the pus-laden needle. But later on, in order to advance the diabolical work of pus-punching, the doctors declared that vaccination protected for only seven years. Some of the vaccination fiends now at large make asseveration that one should be vaccinated every second year.

Pearl Sackman was a victim of this outlandish propaganda. Dr. John Dill Robertson, Health Commissioner of Chicago, was suffering from a vaccination complex in the early part of 1920, and he threatened to close down every factory and office which had on its roster any employee suffering from smallpox. His threat created a panic amongst the employers of Chicago and everybody who went hunting for a job had to submit to vaccination before having his or her name added to the payroll of any of the large Chicago corporations.

Miss Sackman was vaccinated for the second time in her life as a condition of employment by the Chicago Telephone Company. It was the needle of vaccination, the dirty, germ-laden needle of superstition, which drove this beautiful young girl to an untimely grave.

Doctor J. B. S. King, a regularly licensed medical practi-

tioner of Chicago, gives the history of the case as follows:

"I simply state the facts of this case as I observed them in the course of ordinary practice.

"In June (1920) I was called to see Miss Pearl H. Sackman, a young woman, at 1120 N. Ridgeway. I found her in bed, an extremely emaciated figure — eyes sunken — cheeks hollow — attenuated limbs — emaciation could go no further; the outstanding features of the case were a waxy, transparent skin, fever 103, frequent, feeble, rapid pulse almost uncountable, spasmodic cough and chronic diarrhoea; exhaustion was extreme.

"It was not difficult to make the diagnosis of a system thoroughly corrupted and eaten to the marrow with tuberculosis.

"It was very easy to make out the prognosis, namely, that death was inevitable and coming rapidly. There was literally nothing to do except to make the poor sufferer as comfortable as possible.

"Now I am not making any charges, but this girl was a well girl last November. She had an excellent previous history of no serious illness since birth. In November she was examined by the physicians of the Chicago Telephone Company and pronounced free from any defect or disease. This examination was not superficial; she was stripped to the waist for the purpose of finding any defects if present. None were found.

"She was then vaccinated by them.

"From that time her health began to decline. Very slightly at first, hardly noticeable. Just a languor, a tired feeling. She thought she was merely lazy. Instead of passing off, it grew more profound, became complete prostration. A fever started in, a diarrhoea, a cough. She grew rapidly worse and soon had to stop working. Physicians, specialists, dietitians could do nothing in the face of this fearful, virulent, rapidly progressive infection. Yesterday she died.

"As I said, I make no charge, but would it not be well for those who are rampantly, indiscriminately, unthinkingly in favor of universal compulsory vaccination to take a pause and think of this case? Then after having acquainted them-

selves with the facts, look up other cases of the bad effects of this unclean operation; they will find enough facts of inquiry—facts grim, multitudinous, denunciatory, health-destroying; facts enough in all conscious to cause them to pause a little in their mad, rushing, confident, self-asserting career of poisoning people and calling it a beneficent act."

Another very interesting case which comes out of Chicago is that of Little Erna Malchow, 13 years old, and a pupil in the Le Moyne School. This case, reported by Lora C. Little, of the American Medical Liberty League, of Chicago, reads as follows:

"On the Monday before Christmas, little Erna Malchow, 13 years old and a pupil in the Le Moyne School, was happy and light-hearted with the prospect of a joyful holiday time ahead. But a few days before this the health department had given orders to the Le Moyne principal, Miss Abigail C. Ellings, that the children of her school must be vaccinated or sent home; and Miss Ellings, evidently failing to realize the responsibility she assumed, passed the order along. The result was, Erna Malchow was vaccinated at school on Monday, December 20th, by the 'school doctor'—name unknown.

Wednesday night, December 22nd, Erna awoke and complained of distress in the night, and arose and took a home remedy—soda—to get relief. The next morning (Thursday) she was quite ill, vomiting and purging; her mother examined her and found her feverish and with an eruption coming out on her body. She phoned for the family doctor and he came in the afternoon, and after examining the patient pronounced her disease scarlet fever. She was soon delirious, restless, raving. The house was quarantined with a Scarlet Fever sign. The child was now a blazing red all over her body, her tongue became swollen so she could not move it in her mouth. Four doctors and two nurses made the sum total of medical care she received; medicines were administered, both by the mouth and hypodermically, and she died on Tuesday, December 28th.

"Prior to vaccination she was to all appearances a thoroughly healthy child. She had had scarlet fever in infancy,

and her mother who had nursed three children in that disease asserts this was nothing like what she knew as scarlet fever. She told the doctors she thought it was the vaccination that diseased and killed her daughter, but none of them would admit this.

"Erna had been vaccinated about six years ago, and at that time had a badly swollen arm. This time, there was no sign of a 'take' starting in her arm.

"A little cousin of Erna, Clara Wachtmann, living a block away, had similar effects from vaccination at the same time, saving that the disease was less severe. Instead of the vaccine making a sore at the point of insertion, it made her ill and feverish and she broke out with a general eruption.

"I went to the schoolhouse to learn the address of another child who had been at home ill, following vaccination, and is said to be still unable to attend school, and, coming in sight of the beautiful new Le Moyne building, I marveled that these temples erected to learning should be made into temples for the heathen worship of the medical golden calf—the sick calf that is by medical magic coined into gold. Here in these new modern buildings, where sanitary principles are supposed to rule, where pure air and sunlight and cleanliness are provided for and made much of, the devotees and highpriests of calf-pus inoculation are admitted—not to defile the buildings; oh, no! but to pollute the blood stream of each and every child admitted there to be educated; sowing seeds of disease in a whole school, lest some of them might get sick!

"In this instance there was little likelihood of that, had the vaccinator stayed away, for there had been no exposure to smallpox. A man in the neighborhood, whom I have interviewed, who had no children old enough for school, early in December developed smallpox. Two days before he felt ill, some children had been in his home from the neighborhood. After he was taken sick no one in the neighborhood had any contact with him or his household. The health department published this man's case as the one on which it based its "order" to vaccinate the Le Moyne school.

Principal Ellings is said to have attended Erna's funeral. If honest with herself, I do not envy her reflections."

The bald presentation of the foregoing may appear gruesome, but vaccination is a gruesome practice. Vaccination in the role of a Herod, is a mild spectacle when juxtaposed to Vaccination, the torturer. The children who are killed by vaccination at least enjoy the peace afforded by the arms of Death.

We know that those little children of God who were killed by vaccination are resting in their coffins. They sleep beneath the sod of countless thousands of untimely cemetery mounds, and the fragrant flowers which bloom above their heads make their fates appear less horrible.

But not even the wisest sage can predict the fate of those who survive the ordeal of vaccination and are doomed to a living death. Cripples, victims of syphilis, cancer and tuberculosis—these are the children who have escaped death from vaccination only to have heaped upon them the horrors of a million hells.

CHAPTER II

WHAT IS VACCINE?

If a legislator were to rise among his constituents tomorrow morning and introduce a bill which would give the Government the right to pour carbolic acid or arsenic into the blood-stream of all the children in the land, the mothers of America would go forth in phalanxes and demand that this lunatic be deported or gibbeted. However, millions of mothers stand idly by while their precious children, tots of their own flesh and blood, are polluted with the disease-ridden vaccination substance called vaccine.

Of course, the mothers are not wholly to blame. They have never been taught what vaccine is. When they were children their mothers had them vaccinated, and they were given to understand that vaccination would protect them against small-pox. When they deliver their own children to the tyrannical

hands of the vaccinators, they are only following tradition. But it is to be hoped that when they realize what vaccine is they will fight to the last ditch to make compulsory vaccination a dead thing of the dark past.

One of the best descriptions of the manufacture of vaccine is that given by Walter R. Hadwen, a regularly licensed medical practitioner, of London, England. Dr. Hadwen, who has earned the degrees M.D. and J.P., says:

"A calf, three to six months old, is firmly strapped to a specially designed tilting table, its abdomen shaved, and from 100 to 120 incisions are made in its skin with a sharp scalpel. Into these incisions virus is well rubbed by the aid of a bone spatula, and the animal is then released and tied up by its head (so that it cannot lick the irritating sores) for five days, until the wounds become scabs. The calf is then returned to the table, rebound, the whole surface of its abdomen washed with warm water, each scab is separately gripped with a clamp and the top of the crust removed, or the skin is put firmly on the stretch, and the contents of each sore carefully scraped out with a steel spoon. The contents of these 120 scabs consist of lymph, pus, blood, dead skin, etc., all of which is transferred to a crucible and mixed thoroughly with an equal quantity of glycerine by means of a small electric motor. It is afterwards strained in order to remove hair, pieces of flesh or other coarse ingredients, and is then put into tubes and sold as "pure glycerinated calf lymph."

Now, what is the source of the "vaccine virus" which is rubbed into the incisions in the calf's abdomen? That question has been asked in the House of Commons times out of number, but no satisfactory answer has ever been given. Nobody knows what vaccine is. Its history is a very mixed one. Many and various animals have been called into requisition to serve as the media of its cultivation. At one time, some pulp was taken from vesicles found on a smallpox corpse. This was declared by Dr. Monckton Copeman, of the Local Government Board, to be "the most satisfactory material." The smallpox pulp was mixed with glycerine in the usual way, inoculated into monkeys, then into calves and finally

into children. Is it any wonder that the riddle of the pedigree of "vaccine lymph" is too much even for a Whitehall bureaucrat to solve? Let us not forget that the vaccination theory and process form the foundation of every inoculation process since.

The "scientific" theory underlying serum therapy goes back to the year 1721, when the Lady Wortley Montague startled the English public with the information that old women in Turkey prevented smallpox in adult life by giving smallpox to babies! By following her ladyship's advice smallpox was increased considerably in this country and thus Edward Jenner was afforded his opportunity for introducing the legend of the Gloucestershire dairymaids, namely, that the (non-infectious) cowpox would prevent smallpox, inasmuch as cowpox was "smallpox of the cow."

The theory of Jenner, therefore, was the same as that of the old Turkish women, viz.: Forestall the natural contraction of the disease by causing the same disease artificially.

Pasteur, the French chemist, looked upon Jenner as a great scientific hero, and set about planning how he could apply this theory to other diseases than that of smallpox. The difficulty lay in devising the means by which other diseases could be conveyed into the system in a similarly simple manner. This difficulty was ultimately overcome by the invention of the "germ theory of disease," which is, that every disease is originated by an atmospheric germ, or, in other words, "a germ is a disease and a disease is a germ."

Pasteur thereupon proposed to prevent each particular disease by inoculating persons with the germ of that disease—if he could find it! It never seems to have occurred to him that no germs of either smallpox or cowpox had ever been discovered!

Serum therapy and vaccine therapy are therefore based upon the Jenner-Pasteurian idea that in order to prevent a disease (which we may never contract) the disease itself must be given by means of its germ, under the mistaken idea that the same disease is never contracted a second time.

And if we want to comprehend the gigantic futility of in-

jecting little children with this disease-laden, syphilis-bearing vaccine, let us turn to the learned address made at the Fourth Triennial International Congress of the World League for the Protection of Animals, in July, 1909, by that brilliant investigator of vaccination results, Arnold Lupton, Member of Parliament. Mr. Lupton, after studying vaccination for years, stood forth at that convention and said:

"I want to call your attention to a matter which I think exceedingly cruel, and that is the treatment of calves who are prepared for vaccination. The calf is put on the table, a hundred cuts or more are made in its body; it is strapped up so that it cannot do anything to allay the irritation, and some days afterwards the pus is scraped off it. That I consider one of the most cruel things. Then this pus is put into the bodies of babies, who are often tortured to a very great extent. I have seen many horrible cases of cruelty, and many cases occur every year. I do not know how many, but I believe thousands of cases occur of children being doomed to death by erysipelas and other diseases, which are put into their bodies by this process of vaccination. Now what is this for? The Right Hon. Walter Long says it is little better than a farce. He thinks that this primary vaccination is no good unless the vaccination is repeated every five years. Dr. Creighton says that if you were to re-vaccinate people every five years it would cause 40 times as much suffering as the whole of the smallpox before vaccination was known. A simple calculation will show that. If you vaccinate the whole nation every five years it will produce suffering equal to doubling the entire death rate of the country, so that nobody could advocate anything of that sort if he knew what he was about, because it would be simple folly. But the question is this—Does vaccination produce any good effect? We have any amount of evidence on the subject. There are 25 million people in this country practically unvaccinated, because the vaccinators contend that a man is unvaccinated unless he has been vaccinated within a few years. There are 25 million people in England and Wales who have not been vaccinated within the last ten years. Now, how much smallpox has there

been in late years? In 1906 there were 21 people who died of smallpox in the whole country. In the whole of England and Wales out of 35 million people in 1907, there were only 10 people who died of smallpox. Of these ten who died, two were vaccinated and two were unvaccinated, the remaining 6 are put down as doubtful. Now when pro-vaccination doctors put down people as doubtful, I know that the case must have been vaccinated, because otherwise it would have gone down in the unvaccinated list. So we have a proof here that vaccination is no use. In the twenty years ending with 1904 there were 12,818 deaths from smallpox, and out of this number only 25 per cent were put down as unvaccinated, the remainder being presumably vaccinated, so that three-fourths of the deaths of this country were amongst people who were not put down as unvaccinated. If that does not prove the utter uselessness of this process I do not know what proof is.

"What I want to call your attention to is that there has been a tremendous increase in certain kinds of deaths, which may be due to infusing into the blood some foreign matter which may produce cancer. Cancer is produced by many causes, but there is good evidence to show that vaccination is one. In 1885 the total deaths from cancer were 17,506. In 1907 the number of deaths had increased to 31,745—not quite double. Why is there this tremendous increase in deaths from cancer? Surely it is not worth while risking poisoning the blood for the sake of preventing the ten deaths which occurred in 1907, even if it could be proved that the operation did prevent them, which I deny, for I have shown it does not prevent any deaths, since 25 million of the people are practically unvaccinated. The low death rate from smallpox can have nothing to do with vaccination."

Many persons inquire how it is possible for vaccination to cause syphilis, cancer and tuberculosis. They say that they would start battling vaccination on the morrow if somebody would come forth tonight and show how vaccine becomes a carrier of numerous pernicious diseases.

Offhand, it would appear that offering such proof is a her-

culean task. However, when we take into consideration the supposed purpose of vaccination, we realize that it is as simple for vaccine to transport disease from the calf to the child as it is for the Pennsylvania Railroad to carry a load of hats or ball-bearings from Philadelphia to New York. The purpose of vaccination, as outlined by William Jenner, is to inject humans with cowpox germs to prevent smallpox. If the cowpox germs are transported from the suffering calf to the innocent babe, what is to prevent the transmission of the other germs, the germs of cancer, tuberculosis and syphilis and the germs of diseases peculiar to cattle?

CHAPTER III

“SUFFER THE LITTLE CHILDREN”

No man ever told a lie without following it with more lies. A lie breeds a lie and each lie bred breeds a hundred more lies.

When the medical men of Jenner's day welcomed this barber and chiropodist to their fold they told two lies, one to Jenner and the other to the fathers and mothers of little children. They told Jenner that they believed in vaccination as a preventive against smallpox, whereas, the truth is that they called him into their fold and dubbed him an M.D. only because they feared the influence which he had over the public. Bismarck once said that he would accept aid even if it came from the devil. Such was the case with Jenner and the doctors. Accepting him and his preposterous theory was a matter of politics.

Then the doctors lied to the gullible public. They told the fathers and mothers of all Europe that after a careful investigation of Jenner and his cowpox virus they had decided he was a benefactor of humanity.

And, having told these lies, they were compelled to live them. They had to cast the figure of Jenner in deathless bronze and raid the city councils and state legislatures for the passage of laws making vaccination compulsory.

How well they have succeeded is evidenced by the awful grip the tentacles of the vaccination octopus have upon the American people. Vaccination is taken for granted. Few question it and fewer are willing to fight for its demise.

Why do the medical men, as a body, insist upon vaccination? That is a question which bewilders many an anxious questioner.

The one answer is that by insisting upon vaccination the medical men are still lying for Edward Jenner and living the lie. To believe in compulsory vaccination is a matter of ethics.

Another answer is, that vaccinating is a profitable enterprise.

And a third answer is, that the psychological effect of vaccination works wonders for the medical profession.

An incident from William J. Gaynor's administration as Mayor of New York City, illustrates very well the fact that the medical men are not wholly interested in vaccination as a means of making the world safe for little children.

Mayor Gaynor was well called Epictetus. He had come in contact with human frailty many times, and he was always a trifle suspicious that many medical men peered through the microscope with the left eye and kept the right eye peeled for silver and gold.

One day a delegation of medical men waited on him and apprised him that if all the children of the lower East Side of New York were not properly vaccinated Manhattan would soon find itself in the clammy grip of a smallpox epidemic. Mayor Gaynor congratulated the doctors and told them he hoped they would start the vaccination crusade without further delay.

But when he told the members of the august body that the City of New York was unable to pay them for their services the doctors were mortified. Why, how could he expect these humanitarians to work for nothing!

It is almost needless to say that those children went unvaccinated.

So much for the financial observations of the doctors.

But the psychological phase of the heinous Crime of Vaccination passes all understanding.

Vaccination is indeed deeper than the nasty wound in the skin. In back of that murderous needle prick is the uncanny influence of the hypnotist.

Picture the little child of five or six years being delivered to the vaccinators by an indulgent mother.

The mother was vaccinated in her childhood and she has absolute, unfaltering faith in vaccination as a preventive against smallpox.

The little girl bares her arm and, with all the fear of childhood surging in her frail heart, approaches the important looking doctor. That doctor may have purchased his degree from a diploma mill. How can the mother know? How can the child even conceive of such a thing?

The little girl whimpers. Her mother tries to brace her up. A stick of peppermint candy lessens the child's fears.

There is the psychological effect of vaccination. Right there and then that child becomes a vassal of the medical mongers. She is told that this kingly doctor is going to save her life through vaccination.

Her girlish tears are wiped away and she submits to the criminal ordeal of vaccination. She feels sick and her mother tells her that vaccination produces a mild form of smallpox and that this attack is necessary in order that she may be immune to that disease ever after. The doctor becomes her hero! He has saved her life! She becomes absolutely dependent on doctors and medicine.

The vaccination scab appears on the wound and her mother cages it with a screen contraption to prevent her from scratching it.

That childhood impression is a lasting one. It is burned upon her memory. Her faith is medicine, as great as the simple faith which a Chinese mandarin has in Confucius. When she grows up and marries and has children of her own she performs the vaccination duty which her mother performed before her. Vaccination has thus become a tradition of the race.

Do not attempt to expound the theories of drugless therapy for this woman's benefit. In her opinion, medicine is a mystic force which prevents certain diseases and cures others. To her the idea of osteopathy, chiropractic and all forms of drugless healing are the concoctions of morons. She never forgets the day when her mother took her to the vaccinator and she was injected with cowpox as a means of preventing smallpox.

There is the psychology of vaccination. A great churchman once said: "Give me your children until they are seven years old. After that do with them whatever you will. They will always remain steadfast in their fealty to my church." So it is with vaccination. It enslaves children. Vaccination is the symbol of their bondage. Do with them what you will. They will always feel that they owe their lives to the doctors.

Why, even the greatest leaders of drugless therapy have died in the hands of medical men. These men and women have overlooked their vaccination bondage for a time and renounced medicine and denounced doctors. They have entered drugless fields and become practitioners and leaders of drugless therapy. But on their deathbeds they have recalled the day when vaccination "saved" them from smallpox and died as converts to medicine. They have called in medical men and died while imbibing medicine and pills.

Vaccination is a slaveholder. It makes slaves and holds them.

And when faith in vaccination begins to falter, the medical men create what a luminary of drugless therapy has well-named "vaccination epidemics."

These "epidemics" are created through medical propaganda. In states where vaccination is not compulsory the vaccinators have erected sign-posts reading: "Be a good citizen. Be loyal to your country. Be vaccinated. Protect yourselves and others."

This is the mild propaganda intended to appeal to the citizen who is neutral on the vaccination question. He is unvaccinated, but he does not oppose vaccination. These sign-posts demolish his neutrality in a small manner and soon he submits to the needle to be a "hundred per cent American!"

But the man who opposes vaccination needs stronger medicine. It is for him that the medical men prepare the trap of "smallpox epidemics."

A certain doctor in each community is deputed to keep his eagle-eye peeled for a case of smallpox. If none appears, he is supposed to take a case of another disease and call it smallpox. But whether the case of smallpox is real or manufactured, the specially appointed propagandist fills the first pages of the local newspapers with a "scare-head" story about a smallpox epidemic and the whole town or city is aroused to action.

The head of the local board of health, a man who in all probability accepted the political appointment because he could not eke out a living as a practitioner, orders that everybody in the community be vaccinated. Thousands are scared into having their children vaccinated and thousands more submit to re-vaccination.

And, by the magic wand of medical propaganda, thousands upon thousands wear the scar which makes them slaves to the medicine mongers.

In most cases the citizens, not knowing their rights, submit to vaccination. But once in a blue moon we find a man and woman who has the courage to beat the vaccinationists to a pulp. To defeat propaganda, we need propaganda.

Dr. Charles Creighton, M.D., of London, has often entered the fray and beaten the vaccinists at their own game. The following is a copy of a circular with which Dr. Creighton warded off a "vaccination epidemic" in December, 1922:

"A trivial outbreak of smallpox has been seized upon by the advocates of vaccination to press the opponents of the operation to have themselves and their children vaccinated.

"About seventy cases occurred from July 25th to December 6th, 1922. Seventy cases in a population of five million people in four months. Of what was there to be afraid? There were 31,000 cases of scarlet fever and diphtheria treated in the Metropolitan Asylums Board Hospitals in 1920. Only 18 of these 70 smallpox cases were unvaccinated.

"Some fifty of them came from Poplar; 35 of them from the Poplar Workhouse. The majority were vaccinated persons. Out of sixteen fatal cases at Poplar, only four were unvaccinated.

"Poplar has an unvaccinated population numbering at least 80 per cent of its children. Fifteen cases of smallpox occurred outside the workhouse. Where was the danger? Why did not the disease spread if it is really so dangerous to unvaccinated people?

"Stepney has an equally unvaccinated population. Only five cases of smallpox occurred, and those in August. Of those five, four were adults. Where is the danger to the unvaccinated children, or to anyone else? There is none, if ordinary commonsense precautions are well observed.

"The ridiculous assertion is being made that smallpox was stamped out of the Poplar Workhouse by means of vaccination. What are the facts? There are about 740 inmates, and the number supposed to be exposed to infection amounted to about 1,100 persons. A case of smallpox, believed to be influenza, was overlooked for more than a fortnight. Then 22 cases of smallpox were suddenly discovered, and among the victims was the Public Vaccinator, who was acting as temporary Medical Officer at the Workhouse. So for a fortnight these 1,100 persons had been in danger of smallpox. They showed their immunity or non-immunity then. Subsequent vaccination was useless. They proved their susceptibility or non-susceptibility to infection before the orgy of vaccination, lasting nearly four days, commenced. The fact that only a further thirteen cases were notified showed that the greater bulk of the inmates and staff either were not susceptible to smallpox or had never been in contact with infection at all. Vaccination had nothing to do with the matter. And to insure that there would be no further possibility of infection, every smallpox case was at once removed to Dartford directly it was discovered. Infection removed, smallpox ceased. If this outbreak proves anything, it proves that smallpox is not the infectious disease it is commonly believed to be, seeing

that only 35 people were attacked out of 1,100 exposed to infection for more than a fortnight.

"The Poplar Borough Council Officials have removed every smallpox case, or suspected smallpox case, immediately on notification. Other sanitary measures have been taken, and it is this action that has stamped out smallpox in Poplar, and not vaccination at all. No Borough Council would dare to rely on vaccination to stop smallpox.

"A remarkable feature of this London outbreak is the high fatality rate. One-third of the cases have been fatal. Twelve vaccinated cases and four unvaccinated cases at Poplar died. Before vaccination was introduced at all, only 18 per cent of the cases were fatal. At Leicester in 1903-04 only 5 per cent of the unvaccinated died. At Nottingham, Middlesbrough and Colne Valley not one single unvaccinated case died in 1921. The medical officer of the County of London recently reported 700 cases in England and Wales in 18 months with only one death. Why, then, have these London cases proved so fatal? We cannot think that the Dartford doctors are less skilful than those in the Midlands and North of England, or that the journey by water to Dartford kills off so many of the patients. Nor can it be lack of vaccination, as so many of the patients are vaccinated. Moreover, there was a much greater lack of vaccination at Nottingham, Middlesbrough and Colne Valley last year, and yet not one of the patients died. The death rate in this outbreak is so extraordinary, so contrary to all previous records, that it ought to be inquired into.

"In every former outbreak of smallpox, persons exposed to smallpox have refused vaccination and have not contracted smallpox. At Leicester in 1903, out of 222 contacts who refused vaccination only 29 developed smallpox. At Gloucester in 1896, Bob Spicer refused to be vaccinated and was discharged from his job of taking around food to infected houses. Not one of the recently re-vaccinated staff would take on the work, and he had to be reinstated. He never took smallpox. The late Mr. Beurle, a member of the Metropolitan Asylums Board, in 1911 and in earlier outbreaks of smallpox, visited every patient in the M. A. B. Hospital, talked to them, exam-

ined their bed cards, and was in close contact with them. He had never been vaccinated, but he never took smallpox. A London man drove a smallpox ambulance in the 1901-02 outbreak. He had to assist in taking the smallpox cases from their dwellings. He refused vaccination, and remained immune from smallpox.

"In every former outbreak, persons submitting to vaccination have subsequently contracted the disease. The Gloucester Smallpox Report shows 190 re-vaccinated cases of smallpox, some of them from three weeks to three months after re-vaccination.

"In every smallpox "scare" large numbers of people have been severely injured by vaccination. The damage done by vaccination is far greater than that done by smallpox. The League has records of young women being killed by vaccination in such 'scares,' but no doctor will certify such fatalities as due to the operation.

"When the people were well vaccinated in this country, smallpox killed vaccinated children under ten years of age. Now that the country is largely unvaccinated the smallpox deaths of children under ten years would naturally be unvaccinated. There is nothing in this point which conflicts with the anti-vaccination idea. There are streets and streets of houses in Poplar, Bethnal Green, Lambeth and other districts of London in which all the younger children are unvaccinated. According to the law of chances alone, if smallpox came to such districts the deaths under ten years would therefore all be unvaccinated. But the Registrar-General during the years 1881-1910 records over 150 smallpox deaths in vaccinated children under five years of age, and of those 105 were under two years of age.

"There would be something to be said for vaccination if it could be shown that the great decline in infant vaccinations which has taken place in the country generally since 1909 had been accompanied by an increased prevalence of smallpox amongst children. The Registrar-General's returns show, however, that nothing of the kind has occurred, thus proving that the operation is but "a grotesque superstition."

Through similar propaganda the citizens of Lakewood, Ohio, defeated a "vaccination epidemic" in September, 1924. The anti-vaccinists aroused the community and fought the medical men to the last ditch and won.

And when the vaccinists found that they were beaten they went to court to prevent unvaccinated children from attending school. But Judge Walter McMahon decreed that the children be admitted.

We need more communities like Lakewood, where citizens realize that boys and girls are the children of God, and not mere vassals of the vaccinists.

CHAPTER IV

A FILTHY SUPERSTITION

Where did vaccination originate?

Is it a scientific process?

Where do eminent men stand on the question of vaccination?

What do the world's great thinkers think about it?

These are only a few of the questions which the American people should submit to the legislators of the various states where vaccination is compulsory.

Compulsory vaccination exists not because of the facts brought to bear by the vaccinists, but rather because the average citizen has never given the situation serious consideration. We live in an age of advertising and propaganda, and the result is that we are too prone to take things for granted. We have heard time and again that the only ones who oppose vaccination are the morons. But the truth is that many of the profoundest thinkers of the age are opposed to puspunching.

It was the great Herbert Spencer who said of this filthy superstition:

"When once you interfere with the order of Nature there is no knowing where the results will end."

"Jenner and his disciples have assumed that when the vaccine virus has passed through the patient's system he is safe, or comparatively safe, against smallpox, and there the matter ends. I will not here say anything for or against this assumption. I merely propose to show that there the matter does *not* end. The interference with the order of nature has various sequences other than that counted upon. Some have been made known.

"A Parliamentary Return in 1880 (No. 392) shows that comparing the quinquennial periods, 1847-1851 and 1874-1878 there was in the latter a diminution in the deaths from all causes of infants under one year old, of 6,600 per million births per annum; while the mortality caused by eight specified diseases, either directly communicable or exacerbated by the effects of vaccination, increased from 20,524 to 41,353 per million births per annum—more than double. It is clear that far more were killed by these other diseases than were saved from smallpox.

"To the communication of diseases thus demonstrated must be added accompanying effects. It is held that the immunity produced by vaccination implies some change in the components of the body; a necessary assumption. But now if the substances composing the body, solid or liquid or both, have been so modified as to leave them no longer liable to smallpox, is the modification otherwise inoperative? Will anyone dare to say it produces no further effect than that of shielding the patient from a particular disease? You cannot change the constitution in relation to one invading agent and leave it unchanged in regard to all other invading agents. What must the change be? There are cases of unhealthy persons in whom a serious disease, as typhoid fever, is followed by improved health. But these are not normal cases; if they were, a healthy person would become more healthy by having a succession of diseases. Hence as a constitution modified by vaccination is not made more able to resist perturbing influences in general, it must be made less able. Heat and cold and wet and atmospheric changes tend over to disturb the balance, as do also various foods, excessive exertion, men-

tal strain. We have no means of measuring alterations in resisting power, and hence they commonly pass unremarked. There are, however, evidences of a general relative debility. Measles is a severer disease than it used to be, and deaths from it are very numerous. Influenza yields proof. Sixty years ago, when at long intervals an epidemic occurred, it seized but few, was not severe, and left no serious sequel; now it is permanently established, affects multitudes in extreme form, and often leaves damaged constitutions.

“There are other significant facts. It is a familiar biological truth that the organs of sense and the teeth arise out of the dermal layer of the embryo. Hence abnormalities affect all of them; blue-eyed cats are deaf and hairless dogs have imperfect teeth.

“The like holds of constitutional abnormalities caused by disease. Syphilis in its earlier stages is a skin disease. When it is inherited the effects are malformation of teeth and in later years iritis (inflammation of the iris). Kindred relations hold with other skin diseases: instance the fact that scarlet fever is often accompanied by loosening of the teeth, and the fact that with measles often go disorders, sometimes temporary, sometimes permanent, of both eyes and ears. May it not be thus with another skin disease—that which vaccination gives? If so, we have an explanation of the frightful degeneracy of teeth among young people in recent times; and we need not wonder at the prevalence of weak and defective eyes among them. But these suggestions being true or not, one thing is certain—the assumption that vaccination changes the constitution in relation to smallpox and does not otherwise change it is sheer folly.”

We find the foregoing in Mr. Spencer’s “*Facts and Comments*,” published in 1902 by Williams and Norgate, London, England.

Alfred Russel Wallace, L.L.D., O.M., the great English scientist and explorer, was another eminent foe of vaccination. In his celebrated work, “*My Life*,” published by Chapman & Hall, London, England, in 1908, he says:

“I will here say a few words about another subject in which

I take a great interest, and upon which I have ventured to express views contrary to those held by the orthodox authorities.

"I was brought up to believe that vaccination was a scientific procedure, and that Jenner was one of the greatest benefactors of mankind. I was vaccinated in infancy, and before going to the Amazon I was persuaded to be vaccinated again. My children were duly vaccinated, and I never had the slightest doubt of the value of the operation—taking everything on trust without any inquiry whatever—till about 1875-80, when I first heard that there were anti-vaccinators, and read some articles on the subject. These did not much impress me, as I could not believe so many eminent men could be mistaken on such an important matter. But a little later I met Mr. William Tebb, and through him was introduced to some of the more important statistical facts bearing upon the subject. Some of these I was able to test by reference to the original authorities, and also to the various Reports of the Registrar-General, Dr. Farr's evidence as to the diminution of smallpox before Jenner's time, and the extraordinary misstatements of the supporters of vaccination. Mr. Tebb supplied me with a good deal of anti-vaccination literature, especially with 'Pearce's Vital Statistics,' the tables in which satisfied me that the claims for vaccination were enormously exaggerated if not altogether fallacious. I also now learnt for the first time that vaccination itself produced a disease which was often injurious to health and sometimes fatal to life, and I also found to my astonishment that even Herbert Spencer had long ago pointed out that the first compulsory Vaccination Act had led to an increase of smallpox. I then began to study the Reports of the Registrar-General myself, and to draw out curves of smallpox mortality, and of other zymotic diseases (the only way of showing the general course of a disease as well as its annual inequalities), and then found that the course of the former disease ran so generally parallel to that of the latter as to disprove altogether any special protective effect of vaccination.

"A few years later, when the Royal Commission on Vac-

cination was appointed, I was invited to become a member of it, but declined, as I could not give up the necessary time, but chiefly because I thought I could do more good as a witness. I accordingly prepared a number of large diagrams, and stated the arguments drawn from them, and in the year 1890 gave my evidence during part of three days. As about half the Commissioners were doctors most of the others gave way to them. I told them, at the beginning of my evidence, that I knew nothing of medicine, but that, following the principle laid down by Sir John Simon and Dr. Guy, that 'the evidence for the benefits of vaccination must now be statistics only.' Yet they insisted on putting medical arguments and alleged medical facts to me, asking how I explained this, how I accounted for that; and though I stated again and again that there were plenty of medical witnesses who would deal with those points, they continually recurred to them; and when I said I had no answer to give, not having enquired into those alleged facts, they seemed to think they had got the best of it. Yet they were so ignorant of statistics and statistical methods that one great doctor held out a diagram, showing the same facts as of mine, and asked me almost triumphantly how it was that mine was so different. After comparing the two diagrams for a few moments, I replied that they were drawn on different scales, but with that exception I could see no substantial difference between them. The other diagram was on a greatly exaggerated vertical scale, so that the line showing each year's death rate went up and down with tremendous peaks and chasms, while mine approximated more to a very irregular curve. But my questioner could not see this simple point; and later he recurred to it a second time, and asked me if I really meant to tell them that those two diagrams were both accurate, and when I said again that though on different scales both represented the same facts, he looked up at the ceiling with an air which plainly said, 'If you will say that you will say anything.'

"The Commission lingered on for six years, and did not issue its final report till 1896, while the evidence, statistics, and diagrams occupied numerous bulky blue-books. The

most valuable parts of it were the appendices, containing the tables and diagrams presented by the chief witnesses, together with a large number of official tables and statistics, both of our own and foreign countries, affording a mass of material never before brought together. This enabled me to present the general statistical argument more completely and forcibly than I had done before, and I devoted several months of very hard work to doing this, and brought it out in pamphlet form in January, 1898, in order that a copy might be sent to every member of the House of Commons before the new Vaccination Act came up for discussion. This was done by the National Anti-Vaccination League, and I wrote to the half-dozen members I knew personally, begging them to give one evening to its careful perusal. But so far as any of their speeches showed, not one of the six hundred and seventy members gave even that amount of their time to obtain information on a subject involving the health, life and personal freedom of their constituents. Yet I know that in no work I have written have I presented so clear and so conclusive a demonstration of the fallacy of a popular belief as is given in this work, which was entitled 'Vaccination a Delusion: Its Penal Enforcement a Crime, Proved by the Official Evidence in the Reports of the Royal Commission.' This was included in the second part of my 'Wonderful Century,' published in June, 1898, and was also published separately in the pamphlet form as it continues to be; and I feel sure that the time is not far distant when this will be held to be one of the most important and most truly scientific of my works."

Among the regularly licensed medical practitioners of today who are unalterably opposed to vaccination are:

H. W. Schlesinger, M.D., New York; Edmund C. Gray, M.D., New York; Joseph Harrigan, M.D., Jamaica, New York.

These medical men are fighting this wholesale pus-punching crusade because they realize that vaccination is a filthy superstition. School children are taught that Edward Jenner was the discoverer of vaccination and that he is considered one of the greatest heroes of medical history. But these medical men know that the real discoverer of vaccination was a

Circassian women who one morning rubbed her eyes in somnolent Constantinople and announced that she had dreamed of a wonderful preventive against smallpox. That was in 1672.

That woman was accused of being a witch and the medical fraternity of that day wanted to burn her at stake. Her life was spared, but the medical men made things miserable for her and her only opportunity to sell her pus-punching idea was to appeal to mothers. Her plea worked. The mothers of Constantinople, fearing that unvaccinated children would die of smallpox, rushed to her aid and became history's first vaccinators.

Soon the idea spread all over Europe, and the very men who had condemned this woman deified her and included vaccination in their regular practice. But vaccination proved to be only a craze. Like fashions and popular games, it reached the peak of fame and then dropped into oblivion.

But more than a hundred years later vaccination was resurrected by Edward Jenner, a chiropodist and barber, of England. The Circassian woman had used smallpox virus. Jenner had to add an innovation to the process, so he used cowpox virus.

The story goes that Jenner made the discovery that milkmaids were immune to smallpox. He therefore concluded that something in the cow warded off the germs of human smallpox.

In those days one guess was as good as another, and before long Jenner announced to the world that cowpox germs in the cow killed smallpox germs in the human and that cowpox germs injected into humans would make the existence of human smallpox germs impossible.

The regular medical men heaped billingsgate upon this barber's head and demanded his arrest. They declared that his reasoning was unscientific and that he was a dangerous man.

But Jenner convinced the fathers and mothers of England that he was right, and vaccination again became the rage of all Europe. The medical men were helpless. They could not drive Jenner out, so they took him in. He was made a medical

doctor in twenty-four hours, and the leading medical men of that day recognized him as a great scientist and humanitarian.

The medical lobbyists buttonholed the representatives of England's shires, and before another moon had waxed and waned Parliament voted Jenner a pension.

But when the medical men lost their battle with Jenner only the public suffered. For the doctors, defeat meant victory. Vaccination became a source of revenue. *Vive Jenner!* Millions of children are dead, but long live the name of King Jenner!

The defeat of those medical men has been visited upon children's children of those mothers who saved this barber from the gallows and made vaccination possible.

Medical men know that Jenner's proposition was unscientific. They know that vaccination is a filthy superstition.

But only the bravest of them admit Jenner was wrong. Only a handful have the courage to tell the truth about this hideous practice.

Vaccination is a blot on the medical escutcheon.

How long, oh, how long must humanity suffer before that stain is removed?

CHAPTER V

WHO MAKES VACCINATION COMPULSORY?

There is one thing that the American public should be made to realize, and that is that vaccination is a business enterprise. The psychological effect of vaccination is the means whereby children are made life-long slaves to medicine. However, in back of the great vaccination plot is a story of big business. Vaccine is a product which has reaped a harvest of gold for its manufacturers, and compulsory vaccination laws are the means by which the producers of vaccine are guaranteed a steady market. It is not astounding, therefore, that the manufacturers of vaccine should be willing to make fabulous contributions to professional lobbyists in order to keep com-

pulsory vaccination laws on the statute books of the various states.

When the people clamor for laws which would make vaccination discretionary, they have to contend with the professional lobbyists and all the power and money which the vaccine manufacturers can bring to bear. These lobbyists are cleverer than the average legislator and the so-called representatives of the people are mere puppets in their hands. The lobbyist is a well educated individual, usually a college graduate, and a man who understands the mental capacity, sense of honesty and financial responsibility of each and every representative at the State Capitol. The average assemblyman or state senator is a notary public, ex-bartender or briefless lawyer. The man who is really brilliant and capable cannot afford to enter the state legislature. The salary of an assemblyman or senator in most of our states is about \$1,500 per year. To earn that salary, the representative must live at the state capitol for about three months of the year and pay hotel bills and make contributions towards the conduct of social functions. If the legislator in question happens to be a lawyer, he is obliged to abandon three very profitable months of practice, namely, January, February and March. And if he is in any other line of business, he is compelled to have somebody substitute for him during these three months. When we take the whole thing into consideration, we must realize that one who serves in the state legislature makes a financial sacrifice. It is only logical, therefore, that we should ask ourselves how many of these legislators are able to make this sacrifice without plotting to realize a heavy financial return through the lobbyists. The American people should realize that there are numerous cases on record where corporations have bought legislation. New York State has had its William Tweed and Pennsylvania has passed through the reign of Boise Penrose. Men of their like, politicians who run affairs as they please and boast of their ability to buy legislation, are to be found in every state of the Union.

Legislation has been bought in the past, and it can be bought today. And there is no reason why the lobbyists of vaccine

manufacturers cannot buy it as well as the lobbyists of other interests.

There are laws which require that horses be supplied with skid chains on rainy days, and there are laws making it compulsory for automobilists to furnish their cars with "stop" signals. In some state these laws are already on the statute books, and in other states the lobbyists are still working to push them through.

In order to test the position of the vaccine manufacturers with relation to compulsory vaccination, let us suppose that we owned a company which manufactured skid-chains for horses' hoofs and "stop" signals for automobiles. Let us further suppose that a law made it compulsory for drivers to supply their horses with skid-chains on rainy days and automobilists to furnish their cars with "stop" signals. And, as a last supposition, let us create an assemblyman named John Brown and have him introduce a bill making the use of the skid-chains and the "stop" signals discretionary with the driver and automobilist.

What would our attitude be? Would we sit idly by and permit the proposed bill to pass, or would we exert every effort to keep these compulsory laws on the statute books?

The answer is simple. Our whole business would be at stake. The passage of Mr. Brown's bill would practically wipe us out of existence. For us to sit by would be suicidal. We would employ an expert propagandist to issue booklets showing that skid-chains protected the poor, hard-driven, hard-working horse from slipping and breaking his leg or neck. We would search for poetry and other literature which depicts the horse as man's greatest friend, and reprint these gems in a circular containing an appeal for the law which Mr. Brown aims to kill. Even if we thought that all horses had outlived their usefulness in this age of automobiles, we would cry until our eyes were red and declare that the repeal of the bill making skid-chains compulsory would mean the deaths of thousands of horses that make possible the progress of modern business. We would serve money to the lobbyists

and maudlinity to the people. Our interests would have to be protected at any cost.

As for Mr. Brown's bill which would repeal the law regarding the use of "stop" signals, we would endeavor to smash his proposed legislation by covering the town with posters showing the need for these signals as a means of protecting the public. Even if we believe that these signals had done absolutely nothing to lessen the number of traffic casualties, we would essay to prove that these signals had reduced the number of accidents and deaths to a minimum and that without them drivers and pedestrians would be killed like flies.

It is not at all unreasonable to assume that we would resort to these methods in the attempt to keep our thriving business from going on the rocks. And it is very unreasonable for us to assume that the vaccine manufacturers should stand idly by while some legislator introduces a bill to repeal compulsory vaccination laws. Vaccine manufacturers are just as human as we are and they will fight to the last ditch to maintain compulsory vaccination in the states where legislation is favorable to them, and to fight for legislation in states where vaccination is not compulsory.

Just as we would plan an advertising campaign to sell our skid-chains and "stop" signals, they produce propaganda to create a demand for their vaccine.

It is by no means unusual for the mogul vaccine manufacturers to create an era of big business by offering the medical men heavy discounts on large orders. "Vaccination epidemics" are more frequent than sieges of smallpox, and the cleverly worded circulars sent out by the vaccine firms are the means by which many of these "epidemics" are brought into being. The advertising literature not only offers a discount, but it actually calls the attention of the physician to the fact that that moment is opportune to demand the vaccination of every person in his immediate community.

There is no difference between advertising vaccine and advertising straw hats, except that the latter is a clean business. Certainly, there is little about the vaccine propaganda that could be called clean. Alongside of vaccine advertising, high-

way robbery is child's play. Even Jesse James, America's one-time terrible bandit, spared little children. The vaccine peddlers deliberately sacrifice these little ones for profit.

The vaccine manufacturers use the "snowballing" process to drive the doctors into line. That is to say, they send a circular to every doctor in the state and post billboards describing the "smallpox" situation. With the vaccine trust, the death of a smallpox victim in a town in the northern part of a state is sufficient reason to call for the vaccination of every man, woman and child in that state. The death of a little child is used by the propagandists to scare every father and mother within a radius of fifty miles into rushing to the nearest doctor to have themselves and their children vaccinated. The doctors, realizing that the "scare" is producing results, fall in line, take advantage of the special discount described in the circular, and vaccinate everybody in sight.

The vaccine producers and the doctors are particularly anxious to co-operate on a "vaccination epidemic" in states where vaccination is left to the discretion of the local school boards. In many cases, the election of the school board hinges on the vaccination question. Each side of the question has its ticket in the field and the citizens are informed that the proposition will be fought out through the ballot box.

But ballot boxes, even in this great republic of ours, are by no means conveyors of real justice.

Perhaps this latter statement is so daring that it needs an explanation. It might be well, therefore, to consider the things which the writer has in mind. Let us analyze the situation and see for ourselves if the ballot box really means anything to the cause of justice in a community where vaccination is the main issue in an election campaign.

The power of the vaccine manufacturers is greater than the average citizen imagines. The official report of the United States Government shows that there are one hundred American firms producing vaccine for human and animal application and that these concerns have a total capitalization of over fifty million dollars.

With one hundred and fifty thousand medical men to back up their propaganda and boost their sales, these organizations carry on their deadly work without interruption. Few newspapers denounce vaccination, and fewer still would dare to denounce it even if their publishers knew the truth about this murderous practice.

This is the situation in a nutshell. The millions of dollars of the vaccine manufacturers, added to the power of the medical fraternity, are pitted against the thin ranks of those brave souls who believe that compulsory vaccination is an act of tyranny.

The only place where the anti-vaccinists have even the semblance of a chance is in a state where vaccination is wholly unpopular. In communities like that, the politicians are forced to favor non-vaccination. To fight it would be political suicide. Politicians are like the millionaire publisher heretofore described. They are against anything the majority is against and in favor of anything the majority is for.

And the communities where politicians are forced to favor non-vaccination are few and far between. Nor is the status of these communities stable. The vaccine manufacturers and medical men are working day and night to drive anti-vaccinist towns from the map. The propaganda continues. The gold in the coffers of the vaccine producers is always weighed in the balance against the freedom which Americans are supposed to enjoy under our great Constitution.

Where the number of anti-vaccinists is legion and vaccination is unpopular, the ballot box is a guarantee of justice. And with the politicians in bondage in these communities, the citizens are safe for years to come. In these places, they can fight for their rights through the ballot box. But in the average American community, where the vaccination scar is tantamount to a mark of citizenship, the ballot box is a mere gesture.

In these latter towns, the politicians favor vaccination because it is good politics to do so. In these communities vaccination is traditional, and the person who condemns it is denounced as a Bolshevik. The man who would dare run for

office as an anti-vaccinist would be snowed under. In the first place, he would be compelled to run as an independent, as no "regular" political organization would ever think of giving him a nomination. And when a person runs as an independent, he has pitted against him a solid organization vote. It is the vote of the ignorant, to be sure, but that is the vote which controls the American ballot box. Our voters vote under the donkey or the elephant, and principles seldom interfere with their "straight" ballot.

As a matter of fact, even men of their liking, close friends, are a secondary consideration where "organization" is at stake.

John Smith and Ralph Rushmore are "organization" men for twenty years. They run for every office in the county, city and state and are returned to power at each succeeding election. The party members cheer for them and make them political gods.

Then, in the twenty-first year, these men split with the bosses on one issue or another and are not renominated. Depending upon their friends and thousands of admirers, they run as independents.

What happens. Well, records show that ninety-nine times out of a hundred they are the victims of "organization" landslides.

And why? It is because "organization" is a word sacred to a large majority of voters. They belong to one political club or another and vote the "straight" ticket year after year.

They vote not for principles and men, but for organization. The man who talks of principles and men is a pariah in his own community. And the independent voter who takes voting seriously and urges his friends to vote, is in the wee minority.

The "organization," on the other hand, sees to it that every man and woman, in each and every district, casts a ballot. The heads of the local "organization" clubs are job-holders, and many of the club members hold jobs in the county clerk's office, the sheriff's office or in the street cleaning or parks departments, etc. These bigoted "organization" voters make the ballots of the independents negligible. They vote a

"straight" ticket to hold their jobs and they see to it that their friends vote the same way, even if they have to go after them with automobiles and ride them to the ballot boxes.

That is the disheartening situation. And atop that is the great fear that politicians suffer whenever they think of bucking the medical profession. The politicians realize that the medical doctor is on intimate terms with his patients and that every patient, or almost every patient, is a voter. To oppose vaccination, is to oppose the medical doctors and incur the voting-enmity of their numerous patients. And politicians are not made of the stern stuff which welcomes opposition. They are by no means willing to engage in warfare with the vaccinal moneybund and the medical trust.

No, the ballot box is not the means through which justice can be brought about for those who deplore vaccination.

A law compelling persons to submit to vaccination, under our political system, is unfair. A law which keeps the unvaccinated child out of school smacks of tyranny.

Those who want to be vaccinated and have their children vaccinated should be able to submit to vaccination without suffering adverse criticism or persecution. But those who do not want to have themselves or their children vaccinated should be granted the right to resist vaccination.

If vaccination prevents smallpox, what have the vaccinated to fear in the midst of the unvaccinated? Why keep the unvaccinated child out of school as long as parents who believe in vaccination have had their children made immune to smallpox through vaccination?

There is no intelligent answer that the vaccinists can offer to those who are opposed to vaccination. The only answer the vaccinists have is the iron fist of an unjust law.

That is the situation, a discouraging one, to say the least.

But the fact that the vaccinists have been beaten in several states gives renewed hope to the anti-vaccinists.

We must fight and keep on fighting. No battle is ever lost to brave hearts.

But before we enter the fray we must know the facts. And

one of the things which we should know best of all is the story of the medical octopus.

The tale of the medical octopus deals not only with the great vaccination plot, but with the whole history of allopathic thuggery.

America has religious and political freedom, but she is held fast in the clutches of medical tyranny. A citizen is permitted to choose his own political party and attend any church he singles out, but the medical octopus forces him to patronize a medical practitioner. Through the cowardly work of the medical lobbyists, our men, women and children are forced to subscribe to the beliefs of a particular school of healing—the medical school. The law, through the monopoly it has granted the medical doctors, prescribes medicine and pills, and "free" Americans are forced to be satisfied with the given treatment.

Certainly, the hand of the law does not attempt to keep citizens out of the offices of drugless physicians, but it *does* threaten to jail the practicing chiropractor, naturopath and osteopath. Drugless physicians have been jailed by the hundreds by states which refuse to pass laws which would include them in their medical practice acts. And in states where the osteopaths, naturopaths and chiropractors are licensed, they are compelled to pass medical examinations. The boards of examiners in these states are supervised by medical men or directly responsible to medical supervisors.

Why should a person who does not prescribe medicine be compelled to pass a medical examination? Where is the justice in requiring a chiropractor to pass an examination in chemistry?

Dr. Benjamin Rush, himself a medical practitioner, once turned to the immortal Thomas Jefferson and said to him: "Sir, we have drawn up a Constitution which provides for religious and political liberty, but we have rendered our whole work abortive by not providing for medical liberty." And Dr. Rush was one of the signers of the Declaration of Independence.

We need a new declaration of the principles of freedom. We need a law which will make it possible for every citizen to be able to practice his chosen form of healing, provided he can pass an examination designed and supervised by a member of his own school.

There is no law which compels a citizen to enter the office of a drugless healer and, therefore, it is absolutely unthinkable, undemocratic and unconstitutional that any law should keep him out of natural healers' offices or interfere with the practice of the physician he sees fit to consult. But the persecution continues, despite all the appeals made by the pleaders for the cause of justice. The medical men spy on the drugless physicians, set traps for them, and send them to jail on false evidence.

When a patient dies in the hands of a medical man nothing is said or done about it. The death is simply taken for granted, and the case and the grave are closed forever. But when a patient dies in the hands of a drugless healer, there is comment, criticism and persecution for days, weeks and months. The newspapers carry lengthy editorials on "quacks and quackery," and the hounds of district attorneys offices start numerous investigations. Then the drugless physician is branded a murderer and indicted by the grand jury.

Nor is the venom of the medical axmen centered on the hapless drugless physician before the bar. They see in this poor unfortunate's predicament the opportunity to carry on a nation-wide fight on all drugless healers. The lobbyists of the medical trust introduce bills making it illegal for drugless physicians to practice, and the local police departments send agents to the offices of osteopaths, naturopaths and chiropractors to discover if these various natural healers are "practicing medicine."

Thousands of drugless healers are arrested and convicted of the charge of "practicing medicine," whereas, the truth is that they all hate the very sight of medicine. To them, medicine is anathema.

And the great power in back of all of this trickery, all of this tyranny, is the Medical Trust.

It is one of the beliefs of people living in a democracy that laws are made by the majority and that the majority rules. The Medical Trust, however, is the living testimony that a tyrannical minority can intimidate an overwhelming majority and set up an unlimited monarchy in the very heart of a democracy. There are about one hundred and fifty-three thousand medical practitioners in the United States. Only 35,000 are members of the Medical Trust. But these 35,000 rule the medical world and wield a sword more deadly in its work than any sceptre ever controlled by the emperors or czars of the halcyon days of kingdoms and monarchies.

The Medical Trust is one of the worst trusts ever conceived by the criminal minds of professional pirates. Its policy is one of intimidation. Its aim, apparently, is to enrich its office holders and supreme grand moguls and hold the American people in abject slavery.

CHAPTER VI

THE HANDWRITING ON THE WALL

What has been the experience of other countries with vaccination?

Has vaccination eliminated smallpox or has it kept the germs of this terrible disease alive and active?

The great unvaccinated country of the world is Australia. And one of the most vaccinated spots on the globe is represented by the Philippine Islands.

We can glean a good idea of the success of an unvaccinated country from this description of Australia written in the "Melbourne Herald" of July 1st, 1923, by A. W. Hyde, of Brunswick, Victoria:

"Many people feel alarmed because vaccination has fallen to so low an ebb in Victoria. Of 35,000 Victorian children who were born in 1921 only 3,900 were vaccinated.

"Such timorous folks, perhaps, forget that Victoria is the only State of Australia where vaccination has been enforced

for many years past. Taking the whole 134 years of Australian history, not one-fifth of the children born have been vaccinated. From 1851 to 1910 was the high-water period of vaccination, but even of the children born in that time (as Dr. Cumpston shows in his History of Smallpox in Australia) 2,928,233, or nearly three-fourths were never vaccinated.

"No other country—since vaccination was first introduced to the world by Jenner—has experimented in non-vaccination on so numerous a scale.

"Physicians of the old school, who held the value of vaccination higher than those of today, used to predict that in such circumstances smallpox would rage through the land. Dr. Cumpston's book contains many such terrifying suggestions of long ago.

"Yet the result happily has been that of all countries in the world Australia has been the most free from smallpox. For the past fifty years no Australian child under five has died of smallpox, though about thirty years ago an infant died in Tasmania. In the whole of our history only three Australian children have died of this disease.

"Of the people of Australia three-fourths have always been of the never-vaccinated class. In the modern theory that vaccination protects only for five years is correct, then, of course, the number of protected persons has always been in the neighborhood of two and one-half per cent of the population.

"Even so, the result does not warrant alarm. In the whole of Australian history, less than one person a year has died of smallpox. Many even of these have not been Australians, but quarantined persons who have never completed their journey. In the thirty years ending 1914, no death from smallpox occurred in New South Wales, which has had very few vaccinations indeed.

"The wholly unvaccinated state is Queensland. According to Dr. Cumpston's records, the vaccinations there have been one in each 1,500 births. Yet that state has only had one 'outbreak.' That was in 1892, when a well-vaccinated quarantine official contracted the disease on a ship. No other cases followed and no other outbreaks are recorded.

"Dr. E. Robertson, chairman of the Victorian Board of Health, in giving evidence before the Select Committee on Vaccination, said:

"Vaccina is a disease and should not be enforced on anyone." He was thinking of the effect of vaccination on infant health. He was nettled by the fact that the infantile death-rate of Victoria was the highest in Australia. An investigation of twenty-five years, ending 1920, shows this to have been the case of the whole period and in eighteen of the individual years. A recent sharp fall in the Victorian infantile rate has followed the sudden drop in vaccination.

"Since the publication of Mr. Knibbs' Bulletin 18 on the subject, it has been known that vaccination is more fatal than smallpox in Australia, although so few are vaccinated. 'In Victoria,' says Mr. Knibbs, 'in twenty-one years there were five deaths from smallpox and fourteen deaths from vaccination.' But these, he points out, are only those deaths directly attributable to vaccination, and furnish no guide to the number of deaths that would not have occurred but for vaccination.

"In England recently the Register-General reported 42 deaths from smallpox under five years, and 157 deaths from vaccination.

"Happily for Australia our records of smallpox are so meagre as to furnish no valuable statistical information. Thus in one outbreak Dr. Cumpston finds a death-rate of thirty-three and one-third per cent. But the cases were six and the deaths two. One of the deaths was an infant of ten days, who had been born with smallpox. Such returns convey no information.

"Now let us consider the situation in the Philippine Islands. From 1905 to 1914, over 13,000,000 inhabitants of the Islands were vaccinated by the physicians of the Rockefeller Institute.

"To illustrate the thoroughness with which communicable diseases have been controlled in the Philippines by isolation and other sanitary measures, attention is called to extracts from the Report of the Philippine Commission from 1903. In this Report (Part 2, page 4) it is stated that the City of

Manila 'has been brought into a sanitary condition never approached under the previous administration, and its death-rate so reduced as to compare favorably not only with that of other tropical cities, but even with that of many cities in the United States.'

"The same Report shows that the expenditures of the Board of Health for the year ending August 31st, 1903, were considerable over \$1,000,000. There were 1,954,900 inspections and reinspections of houses; 241,806 houses were cleaned as a result of inspection; 1,196 houses were white-washed and painted; 7,336 houses were disinfected; 82 houses were condemned and removed; 11,256 cesspools and vaults were cleaned; 161,447 yards were cleaned and repaired, repaved, etc., etc., and 5,479 sanitary orders were complied with by householders.

"That the Commissioner of Health well knew these were the vital things is shown in his words on page 64 of the same Report: 'Improvement in health conditions is permanent only while proper sanitary measures are being applied.'

"The Health Inspector of the Province of Tayabas reports (Part 2, page 205) as to the town of San Narciso:

"Smallpox none, Vaccination not thorough, owing to lack of virus."

"The Health Inspector of the Province of Ambos Comerines reports as to the town of Cabusan (Part 2, page 208): 'Streets and houses are clean. Offal is carried to edge of town and burned. Smallpox—No cases. No vaccination thus far.'

"Sojourners in the Philippines likewise offer interesting testimony. Miss Mary H. Fee went there as a school teacher in the early days of American occupation and after five years' stay wrote a book, "A Woman's Impressions of the Philippines." In it she relates the following:

"'In a nipa house between the two schoolhouses (at Capiz) the janitors have their quarters, and the arrangement was such that pupils leaving the room temporarily passed through it. One day one of the children casually remarked that some one was sick in there with viruela (smallpox). I went in and found a child apparently in the worst stages of confluent

smallpox. Now in our own dear America this would have meant almost hysteria. There would have been headlines an inch deep in the local papers, the school would have been closed for two weeks, a general vaccination furore would have set in, and many mamas and little children would have dreamed of confluent smallpox for weeks to come. But we did none of these things. We merely requested the authorities to remove the smallpox patient, and ordered the janitor to scrub the room with soap and water. Nobody quit school, nobody got the smallpox, and the whole thing was only an incident. I have lived in towns with newspapers and in towns without them, and have come to believe with Gilbert Chesterton that the newspaper is used chiefly for the suppression of truth, and I am inclined to add, on my own account, for the propaganda of hysteria.'

Perhaps the best picture of the situation in the Philippine Islands is that painted by Dr. George Starr White, in his "Lecture Course to Physicians," seventh edition, 1918. Dr. White says:

"Smallpox in the Islands prior to their taking over by the American authorities is said to have caused an average of 6,000 deaths a year. (Report of the Governor-General in 1907.) Since the United States took possession, it has been variously claimed: (A) That the disease has disappeared; (B), that the smallpox deaths have been practically nothing; (C), that there have been no deaths from smallpox. You pay your money and take your choice of stories. The point of the story always is that these marvels have been accomplished by vaccination.

"Before adopting that theory it would be well to scan such official records as are available. The Third and Fourth Reports of the Philippine Commission, years 1902-03, will be found to shed light on the subject, with the following important information:

"When the American occupation was complete it was found that the City of Manila contained about 20,000 dwellings,

10,000 of which were nipa houses, were unprovided with proper drainage and as a result, during heavy rains, accumulations of filth and garbage floated out into the streets and were deposited over the districts, spreading disease far and wide. Only 11 of the 10,000 nipa houses inspected were provided with water-closet arrangements. As each of these dwellings sheltered from eight to twelve persons, it was impossible in 1902 successfully to enforce sanitary regulations. (See Third Report, p. 328.) The 'depositos' or stone vaults commonly found in Manila were relics of the middle and 'barbarous' ages, and in many of them the undisturbed collections of fecal matter were found to exist (and this in the sweltering heat of the tropics). (See same report, page 330.) There was practically no drainage system in Manila, with the exception of open gutters which carried sewage.

"All these conditions were done away with by the American administration. Sewerage systems and improved water supply marked the progress of the American authority, and a rigorous cleansing of unsanitary conditions generally.

"Col. L. M. Maus, Commissioner of Public Health for the Philippines, in his Official Report for the period ending July 31st, 1902 (Third Report of the Philippine Commission, page 309), says of the Islands: "Little or no attention was paid to sanitation. The sanitary condition of the City of Manila, at the date of American invasion, resembled that of European cities in the 17th century."

The newly created Board of Health of the Philippines passed the most stringent regulations for the cleaning up of the City of Manila, as well as for the sanitary improvement of the entire archipelago. Provisions were made for the sanitary inspection of dwellings, for the lighting, ventilation and drainage of lodging-houses, and for the control of garbage and the disposal of all offal. Rigorous measures for the abatement of nuisances and providing for the actual vacatin of premises were enacted and an elaborate system of quarantine, including sanitary guards, was put into effect.

"Another great vaccinated country of the world is India. And if we want to realize the effect of pus-punching on the inhabitants of that thickly populated country, all we have to do is to turn to the report which the National Liberal Club Political and Economic Circle rendered to the Royal Vaccination Commission on December 10th, 1906. Mr. Arnold Lupton, Member of Parliament, reported the situation in India as follows:

"Vaccination is compulsory in many parts of India. Over 9,000,000 vaccinations were performed in the last year for which we have the records. There are many proofs available to show that it is only the direct and indirect pressure which is put on parents which results in this large number of vaccinations. Indian parents are as much opposed to vaccination as English parents are, and in some cases, they resort to strong measures to prevent their children being vaccinated. Parents have, in many cases, been fined for the non-vaccination of their children, and in at least one instance a father went to prison for defying the compulsory law. In Bombay, after a struggle lasting for five years, the anti-vaccinists succeeded recently in securing the withdrawal of a proposal on the part of the Bombay Municipal Corporation that re-vaccination should be made compulsory. On the other hand, through in Hyderabad (Sind), and in Ahmedabad, in spite of the Government pressure, resulting in compulsory extension of vaccination, however, smallpox does not show any permanent reduction. In 1908, the ratio of smallpox per million of the population was 754,000, and in only one year of the previous twenty-three years was such a figure reached, namely, in 1897. Official figures published in Bombay show that a large number of vaccinated children under ten years of age have been attacked by smallpox in that city.

"The great harm that is done by vaccination in England has been proved in the foregoing pages, but, great as this is, it is trifling in comparison to the injury inflicted on the population of India, for the following reasons:

"In many tropical and sub-tropical countries there are some

persons suffering from leprosy, and, because of the fear of contagion, those who are known to suffer from the disease are avoided, and in some cases subjected to confinement. Therefore, those who have the disease conceal the fact as long as such concealment is possible. Children may be born of parents who have that disease, and inherit it from them, and this quite unknown to medical men and any other persons attending them. The child may be vaccinated, and vaccine matter taken from it for the inoculation of other children. This vaccine matter containing the germs of leprosy conveys that disease to the children that are vaccinated. In this way leprosy is rapidly spread. It is sad to think that the people should be subjected to this great and unnecessary curse entirely by the continuation of an antiquated process which has been proved to be absolutely useless."

Germany's experience with vaccination and smallpox is a page from the history of the chancellorship of Bismarck. In 1888 the great Bismarck addressed the people of the various German states and said that vaccination was responsible for the horrible skin diseases and epidemics, which were rampant at that time. Bismarck in his blunt manner stated: "The hopes placed in the efficacy of the cowpox virus have proved entirely deceptive."

In 1870-1871 a smallpox epidemic broke out in Germany and killed 120,000 inhabitants. Ninety-six per cent of those who perished had been vaccinated. Statistic shows that during the year 1918 there were 47,877 cases of smallpox, and that deaths from this disease numbered 16,578. In 1919 there were 99,300 cases and 47,395 died from the disease.

If we care to study the effect of compulsory vaccination upon the citizens of a great nation, all we have to do is to turn to Japan. In 1919, S. L. Macbean, B.Sc., of Montreal, had occasion to study the vaccination situation among the members of the yellow race and his report, in part, is as follows:

"Japan is the best vaccinated, revaccinated and re-revaccinated country in the world. The law there is severe and

there are no anti-vaccinators. Neither is there much attention paid to sanitary measures. The results are a crushing refutation of the claims of vaccinators. (1) In 1908 there were 18,067 cases of smallpox with 5,837 deaths, or a case mortality of 32.3 per cent, just double that of pre-vaccination times. During the twenty years, 1889-1908 inclusive, there was a yearly average of 8,581 cases with 2,396 deaths, or a case mortality of 27.92 per cent."

The case against vaccination is easy to comprehend. The indictment of pus-punching is based upon facts. Australia, the great unvaccinated country of the world, exhibits its records and shows that in its whole history only three of its children have died of smallpox. In India, Japan and the Philippine Islands, where the horrible vaccination scar is virtually a designation of citizenship, smallpox has killed hundreds and thousands.

The handwriting on the wall, as evidenced by the experiences of other nations, shows that vaccination is a fallacy. School children are taught that Jenner saved more humans than were killed in all the campaigns of Napoleon, but the facts of the case show that Jenner has caused the deaths of as many humans as would be slain during the careers of ten Napoleons.

CHAPTER VII

THE NATUROPATHIC WAY

Just try to imagine for a moment what busy humans we would be if we had to be inoculated against every known disease. It may seem like exaggerating a little to suggest that the doctors will ever order such wholesale inoculation, but the reports of medical conventions tend to show that medical practitioners are suffering from an outlandish prevention complex.

Only a year or so ago an eminent medical man stood forth at a convention and suggested that children have the appendix removed at birth in order to prevent suffering later on

in life. And at another convention an eminent medical practitioner suggested that children have their tonsils and adenoids removed at birth for the same reason.

If we were to be inoculated against every known disease our lives would be one vaccination and inoculation after the other. By the time we had been inoculated against diphtheria for the first time it would be time to be revaccinated against smallpox. There would be no work and no play. We would simply stand in line, from the cradle to the grave, waiting to be vaccinated and inoculated and re-vaccinated and re-inoculated.

And the suggestion that we thus spend our lives is no more ridiculous than the order that we submit to vaccination. If we have compulsory vaccination against smallpox, why not have compulsory vaccination and inoculation against pneumonia, colds, hayfever, diabetes, tuberculosis, arterio-sclerosis, heart failure, eczema, gout and running noses and stiff necks? Why single out smallpox?

In 1918-19 Spanish influenza destroyed more human lives than were lost in the great World War. Why not make it compulsory for everybody to be inoculated against Spanish influenza. Even the mere suggestion savors of idiocy. However, this movement is no more ridiculous than the proposition of compulsory vaccination as a preventive of smallpox.

The world has suffered from many horrible plagues. We have had plagues which practically wiped out nations. To read the story of the Great Black Plague in London makes one's blood curdle. If we want a vivid description of the revolting conditions which existed during that dark period of English history, all we have to do is turn to Charles Dickens' "A Child's History of England." Victims of the plague died so fast that it was impossible to bury them. There were funeral pyres at every corner, even where Parliament and the Bank of England now stand.

The records of human events show that these plagues were far more terrible than smallpox. But these horrible visitations have been annihilated. Modern sanitation has made their existence impossible. After the Great Black Plague in

London had ceased to exact its toll, the first suggestion made by England's foremost statesmen was that London be rebuilt. Those leaders of thought knew enough to realize that the plague was brought on by the unsanitary conditions of the city's narrow, crooked streets. Shortly thereafter London was destroyed by fire and the city was laid out in wide streets, providing for sanitation and health.

The great plagues of the world have gone over the brink and passed into oblivion. Only smallpox lives on and it is vaccination which has endowed this dread disease with immortality. Vaccination is a process of extracting the germs of smallpox from a human being, planting them amid the cowpox germs of a calf and then injecting all their deadly filth into the body of another human. It is written in the Bible that we shall reap whatever we sow, and so it is with vaccination and smallpox. We vaccinate and sow the seeds of smallpox, and smallpox is our harvest. The way to rid the world of smallpox is to abolish vaccination.

The way to prevent smallpox is to live under sanitary conditions and keep the body healthy and vigorous. Disease cannot live in a healthy system. Live in the outdoors as much as possible, avoid the smallpox infested meats which are to be found in our stockyards, exercise and build nerve force, and it will be impossible for you to be infected by smallpox.

Some of the greatest physicians in the world have admitted that there can be no smallpox where there is sanitation. And even the most rabid vaccinists have said that vaccination must be made compulsory because people of the present day live under disease-breeding conditions. Granting that the vaccinists themselves are right, why not practice sanitation instead of vaccination? Why risk having our children contract lockjaw, smallpox, cancer, syphilis, etc., through vaccination, when we can avoid smallpox through living under sanitary conditions?

The United States was able to build the Panama Canal because our surgeons and physicians were able to combat fever in the Canal Zone. When General George W. Goethals went to Panama he realized that the French had failed because of

their inability to battle against Canal Zone fever. When Count De Lesseps endeavored to construct this giant water-way his French assistants died like flies. It was the disease of the Zone which made the French project a miserable failure.

The Panama Canal was built on the cornerstone of sanitation. Sanitary methods warded off disease and made the Zone as safe as the United States.

And what was accomplished in the Canal Zone in those days can be brought about in the most congested section of any city of the civilized world. Foremost among those who suggested sanitation as a means of combating smallpox is Edward Jenner's chief assistant, Dr. James Moore. In his "History of Smallpox," published in London in 1815, Dr. Moore went on record as one of the first smallpox experts to prescribe sanitation and isolation as a means of preventing this dread disease. Dr. Moore says:

"The plague was a less destructive distemper than the smallpox, yet no plan similar to the quarantine laws has been established to extinguish this infection, and one which was lately proposed in Parliament was discouraged as injurious to personal freedom.

"But surely every man susceptible of a dangerous contagion has a natural right to hinder persons who are contaminated with that disease from touching or even approaching him. The exercise of this right is a species of self defence, which for the public safety may assuredly be regulated by law, without infringing any reasonable notions of political liberty.

"It is therefore much to be wished that to preclude all persons infected with the smallpox from mixing with the public, a law should be enacted to confine them strictly to their own houses, or in hospitals appropriated by the parishes for that purpose, as long as the infection is upon them.

"The plan is simple, to enforce it would be easy, and the sole inconvenience would be a temporary confinement of those persons whose enlargement spreads poison through the land.

"By such a measure the infection of the smallpox, for want

of subjects to act upon, would necessarily decline, and soon become extinct, and multitudes of human creatures would be annually preserved from disease, blindness and death."

Writing in *The Asclepiad* for November 23rd, 1889, Sir B. W. Richardson, M.D., F.R.S., said: "Inoculation is bad sanitation."

And in a speech before the Brighton Health Congress, on December 14th, 1881, this great authority declared: "The true preventives of disease are pure blood and a healthy life."

And in his "Transactions of the Sanitary Institute," Dr. Richardson wrote as follows:

"If by some magic spell England could wake up tomorrow clean—as I shall define that term—she would wake up pure also in spirit and godly in the comprehensiveness of goodness. Cleanliness covers the whole field of sanitary labor. It is the beginning and the end. Practiced in its entirety it would banish all disease from the world."

Sir John Simon, M.D., F.R.S., in the "City of London Health Reports," volume 1, page 133, writes: "For the permanent avoidance of epidemic diseases, cleanliness is the sole safeguard."

Speaking before the same Health Congress addressed by Sir B. W. Richardson, Sir Edward Chadwick declared, that: "cases of smallpox, typhus, and of other of the ordinary epidemics, occur in the greatest proportion, on common conditions of foul air from stagnant putrefaction, from bad house drainage, from sewers of deposit, from excrement-sodden sites, from filthy street surfaces, from impure water, and from overcrowding in foul houses. That the entire removal of such conditions by complete sanitation and by improved dwellings is the effectual preventive of diseases of those species, and of ordinary as well as extraordinary visitations."

The Metropolitan Asylums Board, referring to an outbreak of smallpox in June, 1895, says: "The causes which produced this sudden spread of the disease were not far to seek. Of the thirty-five patients admitted during June, only six possessed a fixed home. Of the remaining twenty-nine, three were infected in another infirmary by the agency of a vagrant

who developed smallpox shortly after his admission there. The remaining nineteen were vagrants who possessed no lodging or no fixed lodging, or other persons of the lowest class of society, all of them sleeping, when they slept under a roof at all, in common lodging houses, Salvation Army shelters or the like."

In April, 1885, a smallpox epidemic broke out in Montreal. In that year, between April 15th and December 31st, three thousand were killed by smallpox. When the epidemic occurred the population of Montreal was 160,000.

The vaccinists declared that this terrible calamity was due to the fact that Montreal was an unvaccinated city. Facts, however, showed that many of those who died had been vaccinated and re-vaccinated and that the epidemic was really due to the filthy sanitary condition of the eastern portion of the city.

On November 26th, 1885, a writer for a Chicago newspaper said:

"Despite the vigorous enforcement of vaccination, the smallpox death rate of Montreal and suburbs exceeds 200 per week. The French lower classes have almost the monopoly of the disease, their crowded houses and unclean surroundings doing much to nullify all remedial measures. The efficacy of vaccination is greatly increased by cleanliness."

On November 25th, 1885, the Montreal correspondent of the "Toronto Mail" reported as follows:

The deaths in the city last week were 142, ninety-nine being under five years old, and only nine about fifteen. The three wards of St. Mary, St. James and St. Louis have contributed about 90 per cent of the deaths throughout. It is in these wards that the ten thousand cesspools exist which breed the smallpox and other epidemics which help to fill up the mortality returns of the city. Not a tithe of these are emptied, but are merely covered when too full for use and others dug. Now that the citizens have time to reflect on the cause of the epidemic, they are about to raise an agitation for cleaning out the deadly pits, no matter what it costs."

On November 10th, 1885, a writer for "Le Monde," a French-Canadian paper, said:

"The authorities in their attempt to suppress smallpox ought to have attacked the common causes of all the epidemic maladies from which Montreal suffers. Their first duty ought to have been the cleansing, repairing, and enlarging of the sewers, which, though perhaps originally large enough, are far too insufficient for the requirements of the rapidly increasing population. The proof that they are in a bad state is that the stench from the street gullies in certain parts of the city is so powerful as to create nausea in passersby. How much more dangerous, then, must it be to those who dwell in the vicinity? Our doctors and authorities ought to study this, for our epidemics have, perhaps, always originated near these pestilential gullies."

The proper way to prevent smallpox is to live under sanitary conditions. The Health Commissioner who believes in compulsory vaccination as a preventive against smallpox admits that he is an absolute failure as a public servant. If he keeps his city clean a smallpox epidemic is an impossibility. Where there is dirt and stench there is bound to be disease. Where there is cleanliness, disease cannot exist.

The proper preventive against smallpox is the naturopathic life. Disease cannot live in a healthy body in clean surroundings. If you want to prevent smallpox live under sanitary conditions and bathe properly, exercise, and eat the proper foods.

CHAPTER VIII

YOUR DUTY TO FIGHT VACCINATION

Judging from the great success which the Medical Trust has enjoyed with its system of persecution and prosecution, it would appear that the anti-vaccinists are waging a hopeless battle. As things are now, each succeeding generation of Americans is born thrall to the Medical Trust. The Medical Trust, through endowing itself with special privileges and foisting upon the American people laws which would be con-

sidered unbearable even by the subjects of limited monarchies, has transferred our flaunted republic into a veritable kingdom.

Our children are taught in public school that George Washington and his ragged followers, who left their bloody footprints in the snow at Valley Forge, fought against England to rid the world of despots and set up here in America a government of, by and for the people. It is a sad commentary on this country's liberty that when these children leave school days behind them they begin to realize that England enjoys a greater sense of democracy than the United States.

The English people, once held in the bondage so adequately described by Charles Dickens, have beaten the vaccinists into submission and enlisted the pens and tongues of the mightiest statesmen and thinkers of the British Isles. The followers of Jenner have been defeated in the country of his birth, on their own battleground. The England which Thomas Paine branded as a filthy monarchy, the England we fought against for American independence, will have none of vaccination. But we, who are supposed to be the rightful heirs to the liberties won by the blood of the heroes of the American Revolution, have vaccination foisted upon us by medical men who are worse tyrants and scoundrels than George the Third ever dared to be. Those who live under kings descended from tyrants now enjoy not only political and religious liberty, but medical freedom as well. We, with forefathers who dared the wintry seas to establish the corner-stone of religious liberty and fought and bled and died for political freedom, are held fast in the cruel clutches of medical slavery. The American Revolution won the rights we enjoy under the Declaration of Independence, but it inadvertently lost for us the medical freedom which we may have enjoyed as colonial subjects of Great Britain. Is Australia, an English possession, not known as the great unvaccinated country of the world? And are the Philippine Islands, the inhabitants of which owe allegiance to our flag, not notorious as the most disgracefully vaccinated islands in the history of nations? Certainly, it is far, far better to live in a kingdom where medical freedom exists than

to live in a democracy where every child made free by the Declaration of Independence is a helpless medical slave.

This is the discouraging situation we have to face. The Medical Trust is like a stone wall and those who want to attack it must be prepared to encounter its grim-visaged facade. This monopoly gives no quarter and observes no rules. It fights in the dark and employs methods that make the cruel torture implements of the Spanish Inquisition appear like the innocent toys of an American nursery.

However, the history of past struggles provides us with the hope we need to continue the great battle for freedom. Time was when kings and princes ruled the earth and every child born in the so-called common class was a slave. The peasant, as a great thinker has said, owed his body to some feudal lord and his soul to some usurping king.

Today kings are ridiculous relics of the dark past. The man on the throne is a puppet. The people of the earth have risen and asserted themselves. The Magna Charta, drawn up on the banks of the Runnymede, in England, sounded the death knell for kingdoms and opened the gateway to democracy.

Now that the struggle is over, we can hardly appreciate how hardy these men were and how courageous they had to be to fight for liberty. At first it appeared like a hopeless struggle. Those who defied kings were sent to jail or decapitated. Even those wholly innocent of plotting against the crown were executed. Intolerance wielded the sword and the executor's axe, and the idea of freedom was utopian.

But these pioneers, these early martyrs for the cause of liberty, were undaunted. They cared not for life; their aim was liberty. They died for freedom in order that posterity would never be compelled to live in slavery.

And when the liberties they died for were forgotten for the tyranny which latter day kings essayed to foist upon the colonies of England, their great grandchildren carried on the battle.

America is not merely a country. Our land is the realization of the dreams of those courageous dreamers who dared

shot and shell and unspeakable privation to make their visions take physical form.

Our struggle, too, was a hard one. It was unthinkable that American farmers should exchange shots with the trained riflemen of Great Britain. It was unbelievable that a handful of colonists would dare to question the right of England to enforce the policy of "taxation without representation," and search homes and compel the British subjects in America to board and feed English soldiers.

But these farmers fought England and won. Their love of liberty gave them the power to gain a signal victory over England's great military and financial power.

Brave hearts, inspired by the love of freedom, shall ever conquer the hordes of despotism.

If we want to study the power of eternal vigilance and courage, all we have to do is consider the proposition of Woman's Suffrage. Woman, the political slave of fifty years ago, now casts the ballot and holds office. At this writing, two American states have women governors.

How was the battle for equal rights won? What were the overwhelming odds that women fought against to establish their right to vote?

Now that the colossal struggle is a thing of the past, perhaps many Americans forget or mis-remember the days when street-corner pleaders for suffrage were showered with decadent fruit or dragged through muddy streets at the end of a rope.

The struggle for equal rights for women was a bitter one. Women were on trial, and men, the prosecutors, also occupied seats in the jury box. Women wanted the right to vote and they had to battle men to gain that right. The best that women could do was to plead with men to permit them to cast ballots on election day.

For many years it seemed like a hopeless battle. Certainly, it appeared that Susan B. Anthony and her brave followers had lived and struggled in vain.

But constant fighting won. The women conquered.

So it is with the vaccinists and the anti-vaccinists. Today the vaccinists chortle at the weakness of those who protest

against vaccination. It appears that the vaccinists will ever be victorious.

But history must repeat itself. The galley slaves of Rome are no more. Democracy has played a dirge to the rule of tyrants. The Czar of Russia has gone. Liberty surfeits the globe. Surely vaccination, a hang-over from the days of cruel kings, must soon pass on into oblivion.

And it is the duty of every real American man and woman to fight compulsory vaccination to the last ditch.

Our little children go to school and are taught that we are free. They learn about Washington and Lincoln. They read our Declaration of Independence and the American Constitution. But if they think deeply enough they will realize that they were branded slaves before they were permitted to enter school. With the vaccination scar, the mark of slavery to the vaccination superstition, on their arms, they are taught that Americans are absolutely free.

In fact, these little boys and girls of ours are so incensed at the tyranny of George the Third that they blot out his face with ink in their history books, and feel sorry for the little English school children who have to trace the ancestry of their king back to that unspeakable tyrant.

But it is our duty to teach the boys and girls in our schools that the English school children are not forced to wear the horrible scar of slavery caused by vaccination.

Let us hope that the children of the next generation will be able to blot out the photographs of the tyrants in the medical ranks who foist upon the boys and girls of this generation the horrible bondage of vaccination.

And let us firmly resolve that we shall do all in our power to crush the medical octopus and drive compulsory vaccination into the dust heap of the dead past.

Chicago Learned It's Lesson

As this booklet is going to press, news from Chicago shows that the sad cases of the victims of poisoning through the pus needle have finally had the effect of awakening the people of that city to this great danger. By unanimous vote the City council has established a new board of health, *composed of laymen*, and in unmistakeable language *forbids that body to compel any person to submit to vaccination against their own or their parents' or guardians' will*. This is a very good piece of news for those who believe in bodily freedom.

There is no doubt whatever, that during the last two decades smallpox has not been nearly as much in evidence as previously, but the Jenner method certainly deserves no credit whatever for bringing about this desirable result. Credit for this general improvement belongs in the first place to the great naturopathic movement, starting in Germany and now active throughout the World—the spreading of the knowledge, how to live a healthy life through proper diet, clean and healthful surroundings and abundant use of the great healing and life giving forces of nature—sunshine, fresh air, water and natural health giving foods. There is only one real immunization against smallpox as well as against every other infectious disease. That immunization is clean healthy blood. Men, who have contributed immensely to this great natural health-movement were Louis Kuhne, the father of naturopathic pathology, who preached the doctrine: "Cleanliness alone

heals." Father Kneipp, who developed his wonderful water cure, that has literally led millions back to health, where medical treatment had failed, and Ehret, whose curative diet has worked veritable wonders.

Fortunately infection from vaccination can be prevented and even if it develops cured, if not permitted to go too far before remedial steps are taken. Saliva or ordinary soap applied to the incision as soon as possible after vaccination will neutralize the action of the vaccine, and if infection sets in, an application of white clay will draw out the poison. The compresses of Kneipp and Bilz will also be found effective. In fact the books of Bilz, Platen, Kneipp, Kuhne, Ehret all give valuable information upon how infection caused by vaccination can be cured. And they teach the only way that smallpox can be prevented.

A CALL TO ARMS

To the law-abiding citizens of America who want to maintain liberty of person and liberty of speech and press as guaranteed by our Constitution:

Medical Tyranny dictates you should be vaccinated, never mind what the consequences.

Medical Tyranny would dictate what kind of doctor shall touch the sacred person of your wife, sweetheart, father, mother, sister, brother or your children.

How much longer will you submit?

Why should you not have the same right to choose your doctor as you do your church?

Why should a body of Medical Tyrants compel your child to be inoculated with disease germs to ward off other diseases?

Let us organize under the Banner of the

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Come and join the

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Membership in our Association will bring you in contact with serious-minded men and women, who lead the natural life. People who are fond of the outdoor life too, and who seek clean, wholesome entertainment and recreation.

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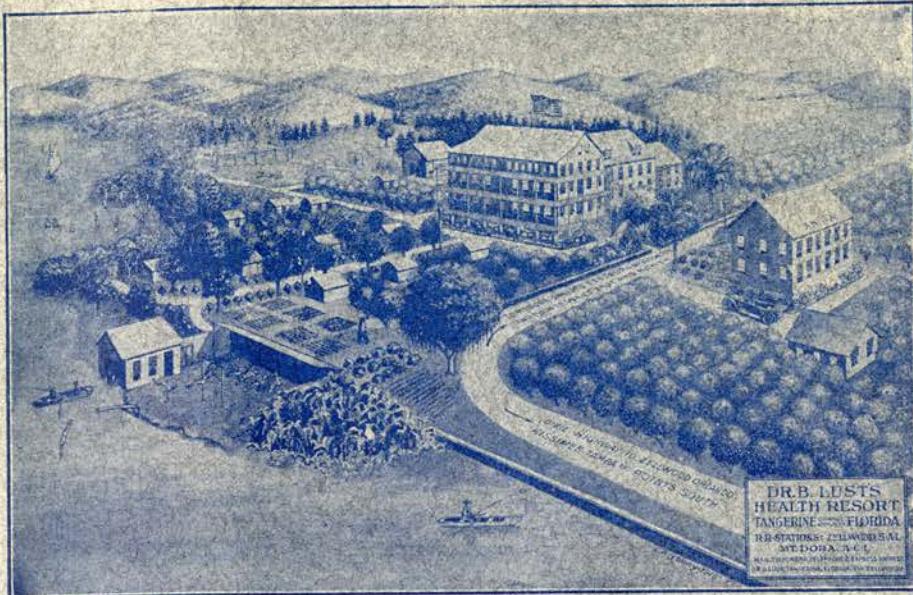
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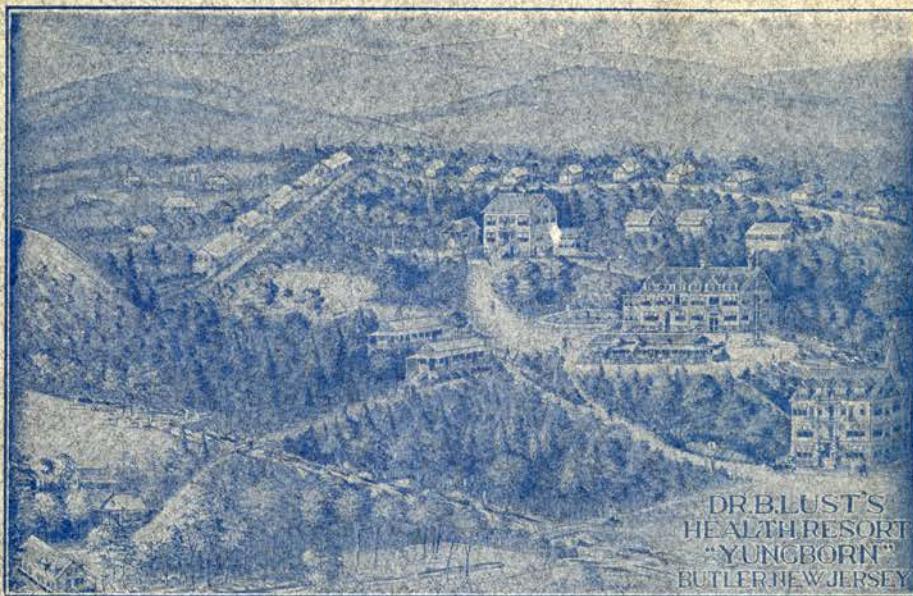
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